

THE NEW MODEL OF POLITICS FOR PAKISTAN (NPC)

1. Establishing "collective leadership" in political parties as against "charismatic", "lifetime" and "ancestral" leaderships.
2. Creating leadership from the lower and middle classes.
3. Developing individuals into "democratic beings", practicing tolerance and dialogue in everyday life.
4. Setting the future direction of politics on real democratic lines. Developing 'democratic political culture' by creating political consciousness among the masses. Strengthening the political process to guard against any encroachment by non-political forces.
5. Creating consensus on basic public and national issues.
6. Doing away with the politics of confrontation, intrigue, deceit, intolerance and oppression.
7. Promoting politics of consultation, dialogue, cooperation and co-ordination.
8. Establishing supremacy of law by making the judiciary adhere strictly to the norms of justice.
9. Arranging removal of illiteracy, and providing quality education. Utilizing education for developing human potential and the creative faculty in man. Developing and instituting only one educational system.
10. Founding sovereignty of the people in the field of human rights and state management.
11. Affirming primacy of capability of the individual in all areas of activity.
12. Ensuring effective accountability of rulers, public employees, political leaders and others for constitutional, legal, financial and moral crimes and treachery against the State; for disrupting law and order and amassing wealth.
13. Engendering zeal among the people for rendering service to others.
14. Abolishing *jagirdari*, *sardari* and absentee-landlordism in a manner as would end economic, social and political domination of the vested interests so that they may live honourable lives along with other Pakistanis in the economic and legal confines.
15. Debarring undemocratically structured political parties, and corrupt politicians from contesting elections.
16. Liberating the nation from ignorance and backwardness.

17. Delivering the masses from the stranglehold of feudal, industrial and mercantile lords, bureaucracy and the religious elite.
18. Developing a self-sustained and debt-free economy. Freeing the economy from the hold of foreign financial institutions. Removing economic disparities in the society and effacing poverty and unemployment. Lessening imports of luxury items and increasing export of value-added goods.
19. Paying attention to fulfillment of the needs of the masses rather than caring for elite interests.
20. Trusting the wisdom of the people, and raising leadership from amongst the lower and middle classes.
21. Effecting reforms from within by the people themselves and not imposing reforms from above by the establishment.
22. Promoting the concept of "one nation", and giving the religious minorities equal rights as 'members of the Pakistani nation'.
23. Developing agriculture and industry with a view to increasing raw material and production of quality goods. Making the industry agro-based.
24. Endeavoring to counter the evil effects of the class society created by the usurpers of the means of production, and creating a classless society through state ownership of the means of production, and reducing the enormous difference in income levels of the people. Restoration of the 1973 Constitution in its original form, to be amended in the national interest by the newly elected national assembly, as and when necessary. Separating the role of government ministers and party office-bearers. Party organizations to keep strict watch over the ways of governance. Government to be answerable to the people.
25. Planning improvement of working of the Local Bodies for solving peoples' problems and relieving burden of the masses.
26. Making the defence budget a part of the national budget and making it debatable in the national assembly, as done in other democratic countries of the world.
27. Simplifying the tax structure relying mostly on direct taxes on incomes. Promoting tax culture for the good of the nation.
28. Improving road and rail transport to reduce the load of traffic, and to facilitate transporting of agricultural and industrial produce.

29. Reducing the monopolistic role of middlemen, especially in the agricultural sector.
30. Assigning to the police a people-friendly role that will enable the police to attract public co-operation for maintaining law and order.
31. Believing in God – the Almighty. The Ruler, the Creator, the Sustainer – and serving humanity with compassion, justice, amity and harmony irrespective of caste, creed, race, language or religion, according to His directions and teachings of the Prophets.